

# International Union of Operating Engineers

— AFFILIATED WITH THE AMERICAN FEDERATION OF LABOR AND BUILDING TRADES COUNCIL —

From the Office of:

- District One  
Henderson, KY 42419-0034  
P.O. Box 34  
Phone: (270) 826-2704
- District Two  
Evansville, IN 47715  
6500 Interchange Rd. N.  
Phone: (812) 474-1811
- District Three  
Louisville, KY 40209  
2902 Crittenden Dr.  
Phone: (502) 636-1476



From the Office of:

- District Four  
Lexington, KY 40503  
121 Cherrybark Dr.  
Phone: (859) 278-8458
- District Five  
Paducah, KY 42003  
924 Clark St.  
Phone: (270) 443-7766
- District Six  
Russell, KY 41169  
1454 Diederich Blvd.  
Phone: (606) 833-0005

**LOCAL UNION No. 181**  
**700 N. Elm St.**  
**Henderson, KY 42420**  
**Phone: (270) 826-2704**  
**Fax: (270) 827-2014**

## NOTICE OF NOMINATIONS AND ELECTION OF OFFICERS TO ALL MEMBERS OF I.U.O.E. LOCAL 181

Nominations for the offices of Business Manager, President, Vice President, Recording-Corresponding Secretary, Financial Secretary, Treasurer, six (6) Executive Board Members, three (3) Trustees, three (3) Auditors, Conductor and Guard will be accepted at the regularly scheduled district membership meeting at the date, time and places indicated below. Officers elected to Business Manager, President, Vice President, Recording-Corresponding Secretary, Financial Secretary and Treasurer will by virtue of office be a delegate to all General Conventions of the International Union of Operating Engineers. The term of office shall be for three-years that will begin immediately following the total ballot certification.

**Date: Tuesday, July 7, 2020**

**Time: 7:30 PM local time**

**Places: District One**  
**Local 181 Headquarters**  
**700 N. Elm St**  
**Henderson, KY 42420**

**District Two**  
**IUOE, Local 181 JATP**  
**722 East State Route 68**  
**Lynnville, IN 47619**

**District Three**  
**Ironworkers Local 70**  
**2441 Crittenden**  
**Louisville, KY 40209**

**District Four**  
**Local 181 District Office**  
**121 Cherrybark Dr.**  
**Lexington, KY 40503**

**District Five**  
**AFL-CIO Labor Council Bldg**  
**1202 S. Fourth St.**  
**Paducah, KY 42001**

**District Six**  
**Ironworkers, Local 769**  
**2151 Greenup Ave**  
**Ashland, KY 41101**

Nominations will be accepted from the floor at the above listed meetings. In order to be eligible to nominate a member must be in good standing, which means having paid second quarter dues (April, May, and June 2020). New members may nominate if they have paid full initiation fee and current dues. To make a nomination members must bring their dues card or dues receipt indicating payment of the second quarter dues to the nomination meeting they attend. Any member who needs a duplicate

**Philip R. Moore, Business Manager**

receipt should contact Susan Pritchett, Local 181 Executive Assistant, at (270) 826-2704. A member can attend any one of the six nominations meetings listed above.

A member does not need to be present to be nominated, nor is a second required. Self-nominations will be permitted. A member may be nominated and elected to two offices except for the offices of Financial Secretary and Treasurer. All nominees will be notified in writing and must accept nomination in writing to the Recording-Corresponding Secretary, and be received on or before July 17, 2020, 4:30 p.m. Henderson time.

In order to be eligible for office a candidate must: be a member of the local for two (2) years; have been in continuous good standing from June 2018 through July 2020 for Business Manager and from June 2019 through July 2020 for all other offices; have been working at the trade or actively seeking employment from June 2018 through July 2020 for Business Manager and from June 2019 through July 2020 for all other offices. Retired members are not eligible to hold local union office. For this election nominating petitions will not be required. In accordance with Article XXIV, Subdivision 1, Section (b), candidates will be required to attend local union meetings between nominations and election including any special-called meeting. If elected, a candidate must have paid third quarter dues (July, August, September 2020) in order to be installed as a local officer at the September 2020 membership meeting.

### NOTICE OF ELECTION

The election of Local 181 Officers will be conducted by secret ballot mail referendum. Ballots for this election will be mailed to members on August 3, 2020. In order to be counted, ballots must be received at the post office box rented for the election no later than 12:00 p.m., August 28, 2020, Henderson, Kentucky time. The tally will begin immediately after the ballots are picked up, at Local 181, 700 N Elm St., Henderson, KY. Candidates and observers may be present for the retrieval and tally of ballots.

**A member's dues (and any fees) must be paid for the second quarter (April, May, June 2020) by the close of business (4:30 PM Henderson, KY time) on August 21, 2020 in order for their ballot to be counted. In addition, new members must have paid their full initiation fee and current dues paid by August 21, 2020.**

Any eligible member or new member not receiving a ballot or who spoils a ballot, may request a duplicate ballot by writing to the Election Rules Committee-Local 181, P.O. Box 34, Henderson, KY 42419 or calling Susan Pritchett, Local 181 Executive Assistant, at (270) 826-2704. Requests for duplicate ballots will not be taken after August 21, 2020. The requesting member must provide his social security number and union register number. If a member requests and returns a duplicate ballot and an original ballot, only the duplicate ballot will be counted.